

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHANTI ASIATIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730695
3	SCHOOL CODE (IF APPLICABLE)	11042
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO 1, SUNCITY CAMPUS, SIKAR ROAD , JAIPUR, RAJASTHAN - 302013
5	PRINCIPAL NAME	NEETA ANDANI
6	PRINCIPAL QUALIFICATION	M.A, B.Ed, L.L.B
7	SCHOOL EMAIL ID	info@jaipur.shantiasiatric.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01412820088

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://sasjaipur.com/wp-content/uploads/affiliation_2022.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sasjaipur.com/wp-content/uploads/Trust-Registration-Devsthan-Vibhag-Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sasjaipur.com/wp-content/uploads/NO-OBJECTION-CERTIFICATE-1.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sasjaipur.com/wp-content/uploads/Recognition-Certificate.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sasjaipur.com/wp-content/uploads/building-safety-certificate-2021.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sasjaipur.com/wp-content/uploads/fire-safety-certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://sasjaipur.com/wp-content/uploads/DEO-Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sasjaipur.com/wp-content/uploads/water-and-sanitary-condition-certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sasjaipur.com/wp-content/uploads/Shanti-Asiatic-Fee-Structure-for-the-Academic-Year-2024-25.pdf
2	ANNUAL ACADEMIC CALENDER	https://sasjaipur.com/planner
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sasjaipur.com/wp-content/uploads/SMC01_compressed.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sasjaipur.com/wp-content/uploads/PTA-Executive-Committee-2023-24.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://sasjaipur.com/wp-

<content/uploads/result.pdf>
D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NEETA ANDANI
2	TOTAL NO. OF TEACHERS	65
	PGT	16
	TGT	11
	PRT	18
3	TEACHERS SECTION RATIO	2.5:1
4	DETAILS OF SPECIAL EDUCATOR	Appointment under process
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. AYUSHI JANGID

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	71	71	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	64	60	93.75	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9024

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=U8ZIO-4a-i8